

Industry And Local 338
Pension Fund
911 Ridgebrook Road
Sparks, MD 21152-9451
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AGENDA

January 14, 2020

- I. CALL MEETING TO ORDER – 9:15 A.M.
- II. AUDITOR REPORT
- III. ACTUARY REPORT
- IV. SEI REPORT
- V. APPROVAL OF MINUTES – October 15, 2019
- VI. FUND MANAGER’S ADMINISTRATIVE REPORT
 - a. Pension and Termination Benefit Applications
 - b. Fund Financial Matters
 - c. Changes in Employer Contribution Rates
 - d. Delinquent Employer Report
 - e. Participant Report
 - f. Other Fund matters
 - i. Participant Appeal
- VII. COUNSEL REPORT
- VIII. NEXT MEETING DATE
- IX. ADJOURNMENT